### **ANNEXURE I**

## Format to be submitted by listed entity on quarterly basis

- Newgen Software Technologies Limited - 30-Sep-2021 1. Name of Listed Entity

2. Quarter ending

#### **Composition Of Board Of Director** i.

| T i t l e ( M r . / M s ) | Na me of the Dir ect or   | DIN                        | AN               | Cat ego ry (Ch airp ers on /Exe cutiv e/No n- Exec utive/ Inde pend ent/ Nomi nee) | S u b C a t e g o r y | Initia I D at e of A p p oi nt m e nt | Dat<br>e of<br>App<br>oint<br>me<br>nt | Dat<br>e of<br>ces<br>sati<br>on | T e n ur e | D at e of Bi rt h            | Wh eth er spe cial res olut ion pas sed ? | Dat e of p a ss in g s p e ci al re s ol ut io n | No. of Directors hip in listed entities in cluding this listed entity | No of Indepe ndent Direct orship in listed entitie s includi ng this listed entity | No of me mb ers hips in Au dit/ Sta keh old er Co mm itte e(s) incl udi ng this list ed enti ty | No of post of Chirpers on in Aut/ Stakeholder Committee held in its dentities in Linguistics of Chirpers on in Aut/ Stakeholder Committee held in its dentities in Linguistics of Chirpers on in Aut/ Stakeholder Committee held in Its dentities in Linguistics of Chirpers on in Aut/ Stakeholder Committee held in Its dentities on Linguistics of Chirpers on in Aut/ Stakeholder Committee held in Its dentities on Linguistics of Chirpers on in Aut/ Stakeholder Committee held in Its dentities on Linguistics of Chirpers on of Chirpers on Linguistics of Chirpers of Chirpers on Linguistics of Chirpers of Chirpe | Me mbe rshi p in Co mmi ttee s of the Co mpa ny | Remarks |
|---------------------------|---------------------------|----------------------------|------------------|--|-----------------------|---------------------------------------|--|----------------------------------|------------|------------------------------|---|--|---|--|---|--|---|---------|
| M<br>r.                   | DI<br>WA<br>KA<br>R<br>NI | 0<br>0<br>2<br>6<br>3<br>2 | A<br>Y<br>P<br>N | C,ED   | M<br>D                | 01-<br>Apr<br>-<br>19<br>93           | 01-<br>Jun-<br>2019                    |                                  | 3 4 2      | 1<br>2-<br>0<br>ct<br>-<br>1 | NA  |  | 1   | 0  | 1   | 0  | SC,RC   |         |

|         | GA        | 2      | 5       |          |                  |             |        | 9        |      |          |   |   |          |   |            |  |
|---------|-----------|--------|---------|----------|------------------|-------------|--------|----------|------|----------|---|---|----------|---|------------|--|
|         | M         | 2      | 2       |          |                  |             |        | 5        |      |          |   |   |          |   |            |  |
|         |           |        | 3       |          |                  |             |        | 4        |      |          |   |   |          |   |            |  |
| M       | T.S.      | 0      | F<br>A  | ED       | 05-              | 01-         | 3      | 0        | NA   |          | 1 | 0 | 1        | 0 | SC         |  |
| r.      | VA        | 0      | A       |          | Jun              | Jun-        | 5      | 5-       | 1111 |          |   |   | _        |   |            |  |
|         | RA        | 2      | A       |          | -                | 2019        | 2      | M        |      |          |   |   |          |   |            |  |
|         | DA<br>RAJ | 6<br>3 | P<br>V  |          | 19<br>92         |             |        | а<br>у-  |      |          |   |   |          |   |            |  |
|         | AN        | 1      | 0       |          | ) <u>-</u>       |             |        | 1        |      |          |   |   |          |   |            |  |
|         |           | 1      | 1       |          |                  |             |        | 9        |      |          |   |   |          |   |            |  |
|         |           | 5      | 1 3     |          |                  |             |        | 5<br>2   |      |          |   |   |          |   |            |  |
|         |           |        | Н       |          |                  |             |        |          |      |          |   |   |          |   |            |  |
| M<br>rs | PRI<br>YA | 0<br>0 | A<br>D  | ED       | 20-<br>Sep       | 01-<br>Jun- | 2<br>8 | 2<br>6-  | NA   |          | 1 | 0 | 0        | 0 |            |  |
|         | DA        | 2      | Н       |          | <i>зе</i> р<br>- | 2019        | 8      | M        |      |          |   |   |          |   |            |  |
|         | RS        | 6      | P       |          | 19               |             |        | ar       |      |          |   |   |          |   |            |  |
|         | HI<br>NI  | 7<br>1 | N<br>2  |          | 97               |             |        | 1        |      |          |   |   |          |   |            |  |
|         | NI        | 0      | 8       |          |                  |             |        | 9        |      |          |   |   |          |   |            |  |
|         | GA<br>M   | 0      | 0<br>7J |          |                  |             |        | 5<br>7   |      |          |   |   |          |   |            |  |
| M       | KA        | 0      | A       | ID       | 09-              | 09-         | 8      | 0        | NA   |          | 4 | 4 | 7        | 3 | AC,RC,     |  |
| r.      | US        | 3      | G       |          | Jul-             | Jul-        | 7      | 1-       |      |          |   |   |          |   | NRC        |  |
|         | HI<br>K   | 3 2    | Y<br>P  |          | 20<br>14         | 2019        |        | M<br>a   |      |          |   |   |          |   |            |  |
|         | DU        | 8      | D       |          | - 1              |             |        | y-       |      |          |   |   |          |   |            |  |
|         | TT        | 8<br>9 | 3       |          |                  |             |        | 1        |      |          |   |   |          |   |            |  |
|         | A         | 0      | 4<br>2  |          |                  |             |        | 9<br>6   |      |          |   |   |          |   |            |  |
|         |           |        | 4       |          |                  |             |        | 2        |      |          |   |   |          |   |            |  |
| M       | SA        | 0      | F<br>A  | ID       | 30-              | 30-         | 4      | 0        | Yes  | 2        | 3 | 3 | 4        | 1 | AC,NR      |  |
| r.      | UR        | 0      | B       | עו       | Au               | Aug-        | 9      | 0<br>4-  | 163  | 7-       |   | 3 | 7        |   | C AC,NK    |  |
|         | AB        | 3      | E       |          | g-               | 2017        |        | M        |      | Ju       |   |   |          |   |            |  |
|         | H<br>SRI  | 8      | P<br>S  |          | 20<br>17         |             |        | ar<br>-  |      | l-<br>2  |   |   |          |   |            |  |
|         | VA        | 4      | 3       |          | 1,               |             |        | 1        |      | 0        |   |   |          |   |            |  |
|         | ST        | 5      | 5       |          |                  |             |        | 9        |      | 2        |   |   |          |   |            |  |
|         | AV<br>A   | 3      | 9<br>3  |          |                  |             |        | 4<br>6   |      | 0        |   |   |          |   |            |  |
|         |           |        | Н       |          |                  |             |        |          |      |          |   |   |          |   |            |  |
| M       | SU<br>BR  | 0<br>0 | A<br>^  | ID       | 22-<br>No        | 22-<br>Nov- | 4<br>6 | 2<br>7-  | NA   |          | 1 | 1 | 2        | 1 | AC,SC,     |  |
| r.      | AM        | 5      | A<br>L  |          | NO<br>V-         | 2017        | U      | /-<br>Ja |      |          |   |   |          |   | RC,NR<br>C |  |
|         | AN        | 2      | P       |          | 20               |             |        | n-       |      |          |   |   |          |   |            |  |
|         | IA<br>M   | 4      | S<br>1  |          | 17               |             |        | 1<br>9   |      |          |   |   |          |   |            |  |
|         | IvI       | T      | Т       | <u> </u> |                  |             |        | 7        |      | <u> </u> |   |   | <u> </u> | 1 | ]          |  |

|    | RA  | 8 | 4 |    |     |      |   | 5  |    |   |   |   |   |     |  |
|----|-----|---|---|----|-----|------|---|----|----|---|---|---|---|-----|--|
|    | MN  | 7 | 7 |    |     |      |   | 8  |    |   |   |   |   |     |  |
|    | AT  |   | 4 |    |     |      |   |    |    |   |   |   |   |     |  |
|    | Н   |   | R |    |     |      |   |    |    |   |   |   |   |     |  |
|    | IYE |   |   |    |     |      |   |    |    |   |   |   |   |     |  |
|    | R   |   |   |    |     |      |   |    |    |   |   |   |   |     |  |
| M  | PA  | 0 | A | ID | 24- | 24-  | 1 | 2  | NA | 1 | 1 | 0 | 0 | RMC |  |
| rs | DM  | 3 | Α |    | Ma  | Mar- | 8 | 4- |    |   |   |   |   |     |  |
|    | AJA | 1 | F |    | r-  | 2020 |   | M  |    |   |   |   |   |     |  |
|    | KR  | 5 | P |    | 20  |      |   | a  |    |   |   |   |   |     |  |
|    | ISH | 5 | K |    | 20  |      |   | y- |    |   |   |   |   |     |  |
|    | NA  | 6 | 4 |    |     |      |   | 1  |    |   |   |   |   |     |  |
|    | N   | 1 | 3 |    |     |      |   | 9  |    |   |   |   |   |     |  |
|    |     | 0 | 6 |    |     |      |   | 5  |    |   |   |   |   |     |  |
|    |     |   | 3 |    |     |      |   | 6  |    |   |   |   |   |     |  |
|    |     |   | D |    |     |      |   |    |    |   |   |   |   |     |  |

| Company Remarks        |     |
|------------------------|-----|
| Whether Permanent      | Yes |
| chairperson appointed  |     |
| Whether Chairperson is | Yes |
| related to MD or CEO   |     |

# ii. Composition of Committees

# a. Audit Committee

| Sr. | Name of the Director | Category | Chairperson/Membership | Appointment | Cessation Date |
|-----|----------------------|----------|------------------------|-------------|----------------|
| No. |                      |          |                        | Date        |                |
| 1   | KAUSHIK DUTTA        | ID       | Chairperson            | 09-Jul-2014 |                |
| 2   | SAURABH SRIVASTAVA   | ID       | Member                 | 18-Sep-2017 |                |
| 3   | SUBRAMANIAM RAMNATH  | ID       | Member                 | 22-Nov-2017 |                |
|     | IYER                 |          |                        |             |                |

| Company Remarks       |     |  |
|-----------------------|-----|--|
| Whether Permanent     | Yes |  |
| chairperson appointed |     |  |

b. Stakeholders Relationship Committee

| Sr.<br>No. | Name of the Director        | Category | Chairperson/Membership | Appointment<br>Date | Cessation Date |
|------------|-----------------------------|----------|------------------------|---------------------|----------------|
| 1          | SUBRAMANIAM RAMNATH<br>IYER | ID       | Chairperson            | 22-Nov-2017         |                |
| 2          | DIWAKAR NIGAM               | C,ED     | Member                 | 14-Jun-2017         |                |
| 3          | T.S. VARADARAJAN            | ED       | Member                 | 14-Jun-2017         |                |

| Company Remarks       |     |
|-----------------------|-----|
| Whether Permanent     | Yes |
| chairperson appointed |     |

c. Risk Management Committee

| Sr.   Name of the Director   Category   Chairperson/Membership   Appointment   Cessat | Sr. | Name of the Director | Category | Chairperson/Membership | Appointment | Cessation |
|---|-----|----------------------|----------|------------------------|-------------|-----------|
|---|-----|----------------------|----------|------------------------|-------------|-----------|

| No. |                   |                 |             | Date    | Date |
|-----|-------------------|-----------------|-------------|---------|------|
| 1   | DIWAKAR NIGAM     | C,ED            | Chairperson | 25-May- |      |
|     |                   |                 |             | 2021    |      |
| 2   | KAUSHIK DUTTA     | ID              | Member      | 25-May- |      |
|     |                   |                 |             | 2021    |      |
| 3   | SUBRAMANIAM       | ID              | Member      | 25-May- |      |
|     | RAMNATH IYER      |                 |             | 2021    |      |
| 4   | PADMAJA KRISHNAN  | ID              | Member      | 25-May- |      |
|     |                   |                 |             | 2021    |      |
| 5   | VIRENDER JEET     | CHIEF EXECUTIVE | Member      | 25-May- |      |
|     |                   | OFFICER         |             | 2021    |      |
| 6   | SURENDER JEET RAJ | SENIOR VICE     | Member      | 25-May- |      |
|     |                   | PRESIDENT       |             | 2021    |      |

| Company Remarks       |    |
|-----------------------|----|
| Whether Permanent     | No |
| chairperson appointed |    |

# d. Nomination and Remuneration Committee

| Sr.<br>No. | Name of the Director        | Category | Chairperson/Membership | Appointment<br>Date | Cessation Date |
|------------|-----------------------------|----------|------------------------|---------------------|----------------|
| 1          | SUBRAMANIAM RAMNATH<br>IYER | ID       | Chairperson            | 22-Nov-2017         |                |
| 2          | KAUSHIK DUTTA               | ID       | Member                 | 09-Jul-2014         |                |
| 3          | SAURABH SRIVASTAVA          | ID       | Member                 | 18-Sep-2017         |                |

| Company Remarks       |     |  |  |
|-----------------------|-----|--|--|
| Whether Permanent     | Yes |  |  |
| chairperson appointed |     |  |  |

# iii. Meeting of Board of Directors

| Date(s) of Meeting<br>(if any) in the<br>previous quarter | Date(s) of Meeting<br>(if any) in the<br>relevant quarter | Whether requirement of Quorum met | Number of Directors present | Number of Independent<br>Directors present |
|---|---|-----------------------------------|-----------------------------|--|
| 25-May-2021   | 20-Jul-2021   | Yes                               | 3                           | 4  |
|   | 01-Sep-2021   | Yes                               | 3                           | 4  |

| Company Remarks               |    |
|-------------------------------|----|
| Maximum gap between any       | 55 |
| two consecutive (in number of |    |
| days)                         |    |

# iv. Meeting of Committees

| Name of the<br>Committee | Date(s) of<br>meeting during<br>of the committee<br>in the previous<br>quarter | Date(s) of<br>meeting of the<br>committee in the<br>relevant quarter | Whether<br>requirement<br>of Quorum<br>met (Yes/No) | Number of<br>Directors<br>present | Number of independent directors present |
|--------------------------|--|--|---|-----------------------------------|---|
| Audit Committee          | 24-May-2021  |  | Yes   | 0                                 | 3                                       |
| Audit Committee          |  | 20-Jul-2021  | Yes   | 0                                 | 3                                       |

| Nomination & | 24-May-2021 |             | Yes | 0 | 3 |
|--------------|-------------|-------------|-----|---|---|
| Remuneration |             |             |     |   |   |
| Committee    |             |             |     |   |   |
| Nomination & |             | 01-Sep-2021 | Yes | 0 | 3 |
| Remuneration |             |             |     |   |   |
| Committee    |             |             |     |   |   |
| Stakeholders | 24-May-2021 |             | Yes | 2 | 1 |
| Relationship |             |             |     |   |   |
| Committee    |             |             |     |   |   |

| Company Remarks               |    |
|-------------------------------|----|
| Maximum gap between any       | 56 |
| two consecutive (in number of |    |
| days) [Only for Audit         |    |
| Committee]                    |    |

### v. Related Party Transactions

| Subject  | Compliance status<br>(Yes/No/NA) | Remark |
|--|----------------------------------|--------|
| Whether prior approval of audit committee obtained   | Not Applicable                   |        |
| Whether shareholder approval obtained for material RPT   | Not Applicable                   |        |
| Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Not Applicable                   |        |

| 1 | D: 1                            |
|---|---------------------------------|
|   | Disclosure of notes on related  |
|   | party transactions and          |
|   | Disclosure of notes of material |
|   | related party transactions      |

#### VI. Affirmations

- 1. The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015. **Yes**
- 2. The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015
  - a. Audit Committee Yes
  - b. Nomination & remuneration committee Yes
  - c. Stakeholders relationship committee Yes
  - d. Risk management committee (applicable to the top 100 listed entities) Yes
- 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. Yes
- 4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.Yes
- 5. a. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. **Yes** 
  - b. Any comments/observations/advice of Board of Directors may be mentioned here:

Name : Designation :

Aman Mourya Company Secretary & Compliance Officer

## **ANNEXURE III**

## **Affirmations**

| Broad Heading  | Regulation<br>Number                       | Compliance<br>Status | Company Remark |
|--|--|----------------------|----------------|
| Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website | 46(2)                                      | Yes                  |                |
| Presence of Chairperson of<br>Audit Committee at the Annual<br>General Meeting   | 18(1)(d)                                   | Yes                  |                |
| Presence of Chairperson of<br>the nomination and<br>remuneration committee at the<br>annual general meeting  | 19(3)                                      | Yes                  |                |
| Presence of Chairperson of<br>the Stakeholder Relationship<br>committee at the annual<br>general meeting   | 20(3)                                      | Yes                  |                |
| Whether "Corporate<br>Governance Report" disclosed<br>in Annual Report   | 34(3) read with<br>para C of<br>Schedule V | Yes                  |                |

| Note: |  |  |  |  |
|-------|--|--|--|--|
|       |  |  |  |  |
|       |  |  |  |  |

Name

Aman Mourya Company Secretary & Compliance Officer Designation :

#### **ANNEXURE IV**

| %symbol% | %company Name% | %quarter Ended% |
|----------|----------------|-----------------|
|          |                |                 |

(A) Any loan or any other form of debt advanced by the listed entity directly or indirectly to

| Aggregate amount advanced during six months                 |  |  |   | Balance outstanding at the end of six months      |   |  |  |
|---|--|--|---|---|---|--|--|
| Promoter or<br>any other<br>entity<br>controlled by<br>them | Promoter<br>Group or<br>any other<br>entity<br>controlled<br>by them | Directors (including relatives) or any other entity controlled by them | KMPs or<br>any other<br>entity<br>controlled<br>by them | Promot er or any other entity controll ed by them | Promoter Group or any other entity controlled by them | Directors (including relatives) or any other entity controlled by them | KMPs or any<br>other entity<br>controlled by<br>them |
|   |  |  |   |   |   |  |  |

(B) Any guarantee/ comfort letter (by whatever name called) provided by the listed entity directly or indirectly, in connection with any loan(s) or any other form of debt availed by:

| Entity   | Type (guarantee, comfort letter etc.) | Aggregate amount of issuance during six months | Balance outstanding at the end of six months (taking into account any invocation) |
|--|---------------------------------------|--|---|
| Promoter or any other entity controlled by them                        |                                       |  |   |
| Promoter Group or any other entity controlled by them                  |                                       |  |   |
| Directors (including relatives) or any other entity controlled by them |                                       |  |   |
| KMPs or any other entity controlled by them                            |                                       |  |   |

(C) Any security provided by the listed entity directly or indirectly, in connection with any loan(s) or any other form of debt availed by:

| Entity   |   | Security (cash,<br>nares etc.) | Aggregate value of security provided during six months | Balance outstanding at the end of six months |  |  |  |  |
|--|---|--------------------------------|--|--|--|--|--|--|
| Promoter or any other entity controlled by them  |   |                                |  |  |  |  |  |  |
| Promoter Group<br>or any other<br>entity controlled<br>by them   |   |                                |  |  |  |  |  |  |
| Directors (including relatives) or any other entity controlled by them   |   |                                |  |  |  |  |  |  |
| KMPs or any other entity controlled by them  |   |                                |  |  |  |  |  |  |
| (D) If the Listed Ent  | (D) If the Listed Entity would like to provide any other information the same may be indicated here |                                |  |  |  |  |  |  |
|  |   |                                |  |  |  |  |  |  |
|  |   |                                |  |  |  |  |  |  |
| Affirmations   |   |                                |  |  |  |  |  |  |
| All loans (or other form of debt), guarantees, comfort letters (by whatever name called) or securities in connection with any loan(s) (or other form of debt) given directly or indirectly by the listed entity to promoter(s), promoter group, director(s) (including their relatives), key managerial personnel (including their relatives) or any entity controlled by them are in the economic interest of the company |   |                                |  |  |  |  |  |  |
| Company Pomar  | ke in   |                                |  |  |  |  |  |  |
| Company Remar case of non-compliant status   | KS III  |                                |  |  |  |  |  |  |
| Name:<br>Designation:<br>Place:<br>Date:   |   |                                |  |  |  |  |  |  |